SCERT Chhattisgarh - National Institute of Open Schooling

Application Form for Accreditation of Study Centers for D.El.Ed. Programme

| 1. Name of the School | l /Institution: | |
|---|--|---|
| 2. UDISE CODE/ Co | llege Code (for Private B.Ed. Colleg | ge) |
| 3. Complete Address: | Page 1 of the second | |
| | | PIN: |
| 4. Mobile Number: _ | | |
| 5. Email ID: | the state of the s | |
| 6. Name of the Princi | pal/Head of Institution (as coordinate | tor): Contact numbers: |
| (Phone) | (Mobile) | (Email) |
| | | inator: (Must be Senior Functionary of (Mobile) |
| (Email) | | |
| 8. Type of Institution | DIET/Sr. Sec. School/Private B.Ed | . College/NIOS Study Center (Pl. Tick) |
| 9. Number of Classro | oms | |
| 10. Number of Halls | | |
| 11. Number of faculty enclose list with detail | | D.Ed./D. El. Ed. or equivalent (Please |
| 12. Number of Mentolist with details) | rs:, Supervisors: | (Please enclose |
| 13. Number of Comp | uters | |
| 14. Whether internet | facility is available | Yes/ No |
| 15. Whether Standby | Yes/ No | |
| 16. Is there senarate r | Yes/No | |

| 17. Is there any locker/secured room for s Papers, etc. | secrecy work & materials Like storing of Question |
|--|---|
| | Yes/ No |
| 18. Is there a separate toilet for Females | Yes/ No |
| I hereby give my consent to become NIO | S Study Centre for D.El.Ed. Programme |
| | Signature of the Principal/Head/Coordinator |
| | |
| Date: | Seal of Institution: |
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List of the Faculty (Resource Persons) attached to the Study Centre

Resource Person must be Post Graduate with B.Ed. /D.Ed./D.El.Ed. and working in Middle School/High School/ Higher Secondary School / Private B.Ed. College

| | Name of the Faculty (Resource Person) | | Qualification | | | |
|-----------|--|------|-------------------------------------|---|--------------------------------------|------------------|
| S. No. | | Post | Educational (PG with Subject) | Professional (B.Ed./ D.Ed./ D.El.Ed. | Teaching Experience (in Years) | Mobile Number |
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Contact Programs and other activities will be organized in Sundays and holidays.

Remuneration will be paid as per NIOS Norms.